Exhibit 12-15



Warrant for Arrest

jurisdiction over the defendant;

IN THE 29TH JUDICIAL CIRCUIT, JASPER COUNTY, MISSOURI

| Juage or Division: | Case Number: 24AO-CR00970 |
|---|--|
| JOSEPH LEE HENSLEY | |
| Defendant's Name/Alias(es)/Address: | Court ORI Number: MO049053J |
| SHERIF AHMED ABOUL-MAGD | Investigating Agency ORI: MO0490700 |
| Alias: | Warrant Number: 24-AOARW-855 |
| 2719 NORTH MINNESOTA AVENUE | |
| JOPLIN, MO 64801 | MSHP Number: Arrest Deport Number: (Date File |
| | Affest Report Number: Stamp for |
| us Office Cast I fam. Reserved - Mostes O | Offense Cycle No. (OCN): Return) |
| To Any Peace Officer in the State of Mi | ssouri: (* * * * * * * * * * * * * * * * * * * |
| | at an offense has been committed commands you to arrest |
| the above-named defendant who is chard | ed with: Fal in time of a per luminaries. Not in Officia |
| 2004 _{10,200} **215*** | The second secon |
| Charge Code/Description | <u>Charge Level</u> <u>Offense Date</u> |
| · · · · · · · · · · · · · · · · · · · | sault - 2nd 15-MAR-2023 |
| Degree 565.073.003V30304303.0 Demostic Ass | Felony D 09-AUG-2023 |
| Degree | Sault 7 2nd ar fascuracisk from an PROFelony D 15,025JAN-2024 Felony E 29-FEB-2024 |
| 565.073-003Y20201303.0 Domestic Ass | |
| Degree for the title to the transmit | And an i time and the west trace places of the and the man |
| 571.030-010Y20205212.0 Unlawful Use | Of Weapon - |
| Subsection 4 - Exhibiting | estro-ry – Total Official Asia Charmest – Batas Offic |
| | |
| alleged to have been committed within the | e jurisdiction of this court and in violation of the laws of the |
| | nded to bring Defendant before this court forthwith, in |
| | তে ইম্পিনি সংক্ষী বিভাগৰে বিভাগ কেন্দ্ৰকাৰ । শীক্ষা ভাৱত দিন্দ্ৰীত মানী ইন্দ্ৰামাৰ ইন্দ্ৰামাৰ |
| ☑ The court further finds reasonable grou | |
| | t - Ber an Chile of Four Dannish - Foran Officel Con |
| | |
| ✓ is a danger to the crime victim, the | community or another person. |
| | vidual circumstances of Defendant and the case. |
| _ , | |
| | n, pursuant to Rules 22.04(a) & (d) and 33.01(e) the court |
| | tion set forth in the Warrant Attachment . |
| Pursuant to Rule 33.01(b), Defendant's re | |
| , ,, | · |
| as required to answer the criminal cha | which the case is prosecuted or appealed, from time to time |
| • | |
| (2) Defendant will submit to the orders, ju | idgment and sentence, and process of the court having |

(3) Defendant shall not commit any new offenses and shall not tamper with any victim or witness in

the case, nor have any person do so on the defendant's behalf; and

| (4) Defendant will comply fully with any and all condition | ns imposed by the court in granting release. |
|--|--|
| ADDITIONAL NON-MONETARY CONDITIONS: Add 33.01(c) are set forth in the Warrant Attachment. | ditional conditions of release pursuant to Rule |
| ✓ MONETARY BOND: The court has determined that is sufficient to ✓ secure Defendant's appearance and/others and sets a monetary bond in the amount of \$1 following conditions: | or Secure the safety of the community or 0,000 surety or \$2,500 cash with the |
| Cash Only (no surety) 10% Authorized 11 | J70 NOT Authorized. |
| NO BOND: Pursuant to Rule 33.01(d), the court or and NO BOND is allowed. The court finds based up combination of non-monetary and monetary condition | on clear and convincing evidence that no |
| Further Information: NO CONTACT WITH THE ALLEGENDANT THE ANY MANNER OR MEDIUM: DEFENDANTHE JASPER COUNTY SHERIFFS DEPT. DEFENDANTHE FIREARMS ON BOND. NOTIFY ATF. | T MUST SURRENDER ALL WEAPONS TO IT MAY NOT POSSESS OR PURCHASE |
| If Defendant is charged with any of the following and is a shall surrender his/her permit to the serving officer to be the court. | forwarded with the return of this warrant to |
| 1. 'Any felony', Casser Dormstein - March Office of Count I | en Cristine – Place ou cuttining "Austri Tracers and |
| 2. Any misdemeanor involving explosive weapons, | |
| Any misdemeanor offense involving a crime of vi Any misdemeanor offense involving possession persistent DWI alcohol or drugs; or A fugitive from justice or charged by information offense described in the above paragraphs 1-4. | or abuse of a controlled substance, or prior or |
| The officer serving this warrant shall execute in writing a COURT SEAL OF | n nr |
| or the identification of the control | The reproduct The Charles English and Decimen |
| Date (for an Cris. | |
| E | By KB कार्यक्रम के जिल्ला किल का Clérk किल कर विकास |
| JASPER COUNTY | 海縣 有機造組 表成之 《中文社》,是在京州縣社《 Clérk (阿林)。在北州縣社》 |
| | |
| Officer's Ret | |
| | e), by arresting the above-named defendant |
| and bringing him/her before the court on | |
| | |
| Offense Cycle Number (OCN) if not indicated | |
| Defendant's permit surrendered for concealed carry | suspension and is attached. |

Sheriff's Fees

| Fees | \$ | N/A | | | | | | |
|---------|-----------|--------------|------------|---------|-------------|---------------|--------------------------------------|--------------|
| Mileage | e \$ | Bertigsocht | - Name (1) | miles @ | \$: | per m | iile) oi tarin Encigant | Paratily |
| Total | \$ | ož i sene Ve | | | | ય જાણકારો છે. | Properties distributed and through f | igant to the |

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